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Reclaiming Afrikan : Queer Perspectives on Sexual and Gender Identities / Zethu
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In Reclaiming Afrikan authors, activists and artists from Nigeria, Uganda, Zambia, Kenya and South Africa offer fresh perspectives on queer life; how gender and sexuality can be understood in Africa as ways of reclaiming identities in the continent. Africa is known to be harsh towards people with non-conforming genders and sexual identities. It is within this framework that Reclaiming Afrikan exists to respond to such violations and to offer alternative ways of thinking and being in the continent. The book appropriates "Afrika" and "queer" to affirm sexual identities that are ordinarily shamed and violated by prejudice and hatred. The use of "k" in Afrika signals an appropriation of an identity and belonging that is always detached from a "queer" person. "Queer" in this book is understood as an inquiry into the present, as a critical space that pushes the boundaries of what is embraced as normative. The artists and authors included in this text are "queer" themselves and occupy spaces that speak back to hegemony. For many, this position challenges various norms on gender, sexuality, and existence and offers a subversive way of being.

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Transnational Feminism and Women's Movements in Post-1997 Hong Kong : Solidarity Beyond the State / Adelyn Lim

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This study demonstrates that recognizing the differences of the women activists promoting disparate agendas leads to a fuller appreciation of the connections and commonalities in the relations among those involved. Transnational Feminism and Women's Movements in Post-1997 Hong Kong: Solidarity Beyond the State is the first comprehensive account of feminism and women's movements in Hong Kong. The unique geographical, historical and cultural situation of the city provides the backdrop for Adelyn Lim to bring diverse groups of activists organizing socially disadvantaged and disaffected women, many of whom originating from Mainland China or South and Southeast Asia, to the foreground. Feminism, Lim argues, is not premised on a collective identity; it should rather be understood as a collective frame of action.

The book begins with a critical history of women's mobilization during the British colonial period and the lead up to governance under the People's Republic of China. Subsequent chapters discuss the organizational forms, rhetoric, and strategies of women's groups in addressing the feminization of poverty, engagement with state institutions, violence against women, prostitution, and domestic work. Conflicts between feminist ideals and the realities and demands of the sociopolitical environment are thrown into sharp relief. The empirical analysis makes a case for Hong Kong to be considered a prime site to challenge and renew the theorizing of transnational feminism

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